



**LANCASTER  
CITY COUNCIL**

*Promoting City, Coast & Countryside*

**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**THURSDAY, 22 OCTOBER 2009**

Please find enclosed a Decision Notice in connection with the following:

**Officer Delegated Decision:-**

1. **Gas Servicing Partnership** (Page 1)

Please note that this is subject to call-in.

**Queries regarding this document**

Please contact Tom Silvani, Democratic Services, Telephone 01524 582132 or e-mail [tsilvani@lancaster.gov.uk](mailto:tsilvani@lancaster.gov.uk).

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